

Arapaho-Butler Public Schools  
Board of Education Meeting Agenda  
Regular Board Meeting

The Board may discuss, vote to approve, vote to disapprove, vote to table, or decide not to discuss any item on the agenda.

Date: March 5, 2018

Time: 7:00 p.m.

Place: Arapaho-Butler Public Schools  
Arapaho-Butler High School Library  
214 North 12<sup>th</sup> Street  
Arapaho, OK 73620

I. Agenda Items:

1. Call to order and roll call
2. Invocation
3. Introduction of Guests
4. Audience Participation
5. Oath of Office
6. Consideration with Board action to reorganize the Board
7. Vote to approve minutes of February 12, 2018 Regular Monthly Board Meeting
8. Vote to approve purchase order encumbrances, appropriations, and change orders
9. Vote to approve general fund, building fund, child nutrition fund, bond fund, and sinking fund payroll and claims checks
10. Vote to approve activity fund report
11. Elementary Principal Report
12. Secondary Principal Report
13. Superintendent Report  
Treasurer Report
14. Consideration with Board action to approve student information and gradebook software contracts with Municipal Accounting Systems for the 2018-2019 school year
15. Board consideration with action to approve contract with Employee Evaluation Systems for teacher evaluation for school year 2018-2019
16. Consideration with Board action to approve contract with Barlow Education Services for Federal Program Management for school year 2018-2019
17. Consideration with Board action to hire HS Teacher for 2018-2019.
18. Consideration with Board action to approve staff stipend for 2017-2018

II. New Business: Present and have the Board vote, if necessary, on any items not known prior to posting the agenda

III. Report by Board Member

IV. Information to the Board

V. Adjournment

Signature: \_\_\_\_\_

Jay Edelen, Superintendent

Date Posted: March 2, 2018

Time Posted: 2:00 p.m.

Location Posted: Arapaho-Butler High School  
South Front Exterior Glass Window  
214 N. 12th Street  
Arapaho, OK 73620

SHOULD YOU HAVE A DISABILITY AND NEED AN ACCOMMODATION, PLEASE NOTIFY THE SUPERINTENDENT THREE (3) DAYS IN ADVANCE AT 323-3261.