

Arapaho-Butler Public Schools  
Board of Education Meeting Agenda  
Regular Board Meeting

The Board may discuss, vote to approve, vote to disapprove, vote to table, or decide not to discuss any item on the agenda.

Date: April 8, 2019

Time: 7:00 p.m.

Place: Arapaho-Butler Public Schools  
Arapaho-Butler High School Library  
214 North 12<sup>th</sup> Street  
Arapaho, OK 73620

I. Agenda Items:

1. Call to order and roll call
2. Invocation
3. Introduction of Guests
4. Audience Participation
5. Vote to approve minutes of March 11, 2019 Regular Monthly Board Meeting
6. Vote to approve purchase order encumbrances, appropriations, and change orders
7. Vote to approve general fund, building fund, child nutrition fund, bond fund, and sinking fund payroll and claims checks
8. Vote to approve activity fund report
9. Elementary Principal Report
10. Secondary Principal Report
11. Superintendent Report  
Treasurer Report
12. Proposed Executive Session for the purpose of hiring certified teachers (attachment A) for the 2019-2020 school year 25 O.S. 307 (B) (1)
13. Vote to convene into Executive Session
14. Vote to return to Open Session/Executive Session Minutes Compliance Announcement
15. Consideration with Board action on employment of certified teachers (attachment A) for the 2019-2020 school year
16. Consideration with Board action to accept any resignations received since previous Board meeting
17. Consideration with Board action to hire a JH/HS Teacher for 2019-2020 school year
18. Board consideration for the Kiker Trust Scholarship

II. New Business: Present and have the Board vote, if necessary, on any items not known prior to posting the agenda

III. Report by Board Member

IV. Information to the Board

V. Adjournment

Signature: \_\_\_\_\_

Jay Edelen, Superintendent

Date Posted: April 5, 2019

Time Posted: 2:00 p.m.

Location Posted: Arapaho-Butler High School  
South Front Exterior Glass Window  
214 N. 12th Street  
Arapaho, OK 73620

SHOULD YOU HAVE A DISABILITY AND NEED AN ACCOMMODATION, PLEASE NOTIFY THE SUPERINTENDENT THREE (3) DAYS IN ADVANCE AT 323-3261.